# CONDITION FOR APPROVAL FORM (TO ACCOMPANY LEGISLATION)

COMMITTEE: FIN ELEC DATE: 7-28-04					
ORDINANCE #RESOLUTION #					
REQUESTED BY: Committee					
DIRECTED TO: Procure ment					
NATURE OF CONDITION FOR APPROVAL:					
to Provide Substitute with					
Fac, more term Bolow 'Now					
therture Clause					
WHEN IS THIS INFORMATION DUE, AND TO WHOM?					
Monday 8-19-04					
WILL THIS RESULT IN AN AMENDMENT TO THE LEGISLATION?					
YES ( ) NO ( )					
WILL THIS RESULT IN A SUBSTITUTE TO THE LEGISLATION?					
YES (V) NO ( )					
HAS THIS INFORMATION BEEN RECEIVED? YES ( ) NO (					
DATE OF RECEIPT:					

### FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH JOHNSON CONTROLS, INC., FOR FC-7657-04, SERVICE, REPAIR AND MAINTENANCE TO HEATING, VENTILATION AND AIR CONDITIONING (HVAC) SYSTEMS, ON BEHALF OF THE OFFICE OF GENERAL SERVICES IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY THOUSAND THREE HUNDRED TWENTY-SEVEN DOLLARS AND SIXTY-SEVEN CENTS (\$290,327.67). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise on behalf of the City of Atlanta FC-7657-04 Service, Repair and Maintenance to Heating, Ventilation and Air Conditioning (HVAC) Systems; and

WHEREAS, the Director of the Office of General Services and the Chief Procurement Officer have recommended that the agreement for FC-7657-04, Service, Repair and Maintenance to Heating, Ventilation and Air Conditioning (HVAC) Systems be awarded to Johnson Controls Inc., for a two (2) year term, with two (2) one (1) year renewal options.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an agreement with Johnson Controls, Inc, in an amount not to exceed Two Hundred Ninety Thousand Three Hundred Twenty-Seven dollars and Sixty-Seven cents (\$290,327.67).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form. The City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED,** that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

7/12/04 DOP (sdh)

## Legislation White Paper

## To: Finance Executive Committee

Caption

A resolution authorizing the Mayor or her designee to enter into a contractual agreement on behalf of the Office of General Services with Johnson Controls, Inc for FC-7657-04, Service, Repair and Maintenance to Heating, Ventilation and Air Conditioning (HVAC) Systems. All monies generated shall be deposited into various fund account and center numbers which are not to exceed two hundred ninety thousand three hundred twenty-seven dollars and sixty-seven cents (\$290,327.67)

**Council Meeting Date:** 

August 16, 2004

Legislation Title:

Resolution authorizing the Mayor to enter into a contractual

agreement with Johnson Controls, Inc.

Awardee:

Johnson Controls, Inc.

**Requesting Department:** 

Office of General Services

Contract Type:

**Professional Services** 

**Bid Opening** 

March 30, 2004

**Source Selection:** 

Sealed Bids

Bids/Proposals Due:

April 21, 2004

**Invitations Issued:** 

115

Bids/Proposals Received:

4

**Bidder/Proponents:** 

Paul W. Heard & Co. (\$50.00)

Bardi Mechanical

(\$74.00)

Thomas HVAC

(\$52.00)

Johnston Controls

(\$50.00)

EBO:

34%

Justification Statement:

Under the bid recommended, this contract provides for a Time and Materials contract for Service, Repair/New Installation and Maintenance to Heating, Ventilation and Air Conditioning (HVAC) Systems at designated facilities of the City of Atlanta which includes all labor, incidental materials and parts on a twenty-four (24) hour, seven (7)

days per week basis.

Background: Contractor will J

Contractor will provide HVAC service to various City

facilities.

**Fund Account Center:** 

Various Fund Accounts

Term of Contract:

Two (2), with two (2), one (1) year renewal options

Method of Cost Recovery:

N/A

Prepared By:

Sean Holloway (404) 330-6608

## TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

hief Procurement Officer's Signature

Originating Department: Office of General Services

Contact Person: Sean Holloway (x 6608)

Committee(s) of Purview: Finance/Executive Committee

Council Deadline: July 12, 2004

Committee Meeting Dates: July 27-28, 2004

Full Council Date: August 16, 2004

### **CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH JOHNSON CONTROLS, INC, FOR FC-7657-04, SERVICE, REPAIR AND MAINTENANCE TO HEATING, VENTILATION AND AIR CONDITIONING (HVAC) SYSTEMS, ON BEHALF OF THE OFFICE OF GENERAL SERVICES IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY THOUSAND THREE HUNDRED TWENTY-SEVEN DOLLARS AND SIXTY-SEVEN CENTS (\$290,327.67). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

#### **BACKGROUND**

To provide a Time and Materials agreement for Service, Repair/New Installation and Maintenance to Heating, Ventilation and Air Conditioning (HVAC) Systems on a twenty-four (24) hour, seven (7) days per week basis.

FINANCIAL IMPACT (if any) \$290,327.67

Mayor's Staff Only	<del>!                                      </del>	<del>-                                      </del>		e (nil)	<del>                                      </del>
Received by Mayor's Offic	ce: 7/12/04 (date)	Revie	wed by:	(initials)	7/12/04 (date)
Submitted to Council:					
	(date)				
Action by Committee:	ApprovedSubstitute	Adversed Refer	Held	Amend	ed